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"Pardes" refers to

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(types of) approaches to biblical exegesis in rabbinic Judaism or to interpretation of text in Torah study. The term, sometimes also rendered PaRDeS, is an acronym formed from the initials of the following four approaches: . Peshat (פְּשָׁט) - "surface" ("straight") or the literal (direct) meaning.; Remez (רֵמֵז) - "hints" or the deep (allegoric

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Studies: Editors: Isaac
Kalimi, Peter J. Haas:
Publisher: Bloomsbury
Academic, 2006: ISBN:

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0567026825,

9780567026828:

Length: 265 pages:

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A Companion to
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presents eighteen
commissioned articles
on biblical exegesis in
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the period after the

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Hebrew Bible was
written and before the
beginning of rabbinic
Judaism. The essays,
all written by experts in
the field, are arranged
in seven categories:
Hebrew Bible,
Rewritten Bible,
Qumran Literature,
Apocalyptic Literature
and ...

**A Companion to
Biblical
Interpretation in
Early Judaism ...**

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Biblical hermeneutics is the study of the principles of interpretation concerning the books of the Bible. It is part of the broader field of hermeneutics, which involves the study of principles of interpretation for all forms of communication, nonverbal and verbal.. While Jewish and Christian biblical hermeneutics have

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some overlap and dialogue, they have distinctly separate interpretative ...

Biblical hermeneutics - Wikipedia

This notion appears later in post-biblical Judaism where uncircumcision takes on connotations of sexual immorality. When the early Christians debated about whether Gentile

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converts to Christianity
needed to be
circumcised, the
church council decided
they did not but
abjured converts to
abstain from sexual
immorality—implying a
connection between
the two (Acts 15:29).
[10]

Diversity and Unity in Judaism ... - Bible Interpretation

Jewish-Greek Literature
in the Hellenistic and

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Roman Eras: Some Findings from a Study of Genre. Written by Sean A. Adams . The City Concept in the Hebrew Bible. Written by Karolien Vermeulen. ... Essays on the James Ossuary and the Temple Tablet from Bible and Interpretation. Log In.

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The time span ranges from late biblical

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period to the present. The volume reflects the current thought of some of the major scholars in the field in various shapes and contexts as well as from a variety of perspectives: inner-biblical, qumranic, New Testament, various rabbinic literature (targumic, midrashic, halachic, and Medieval kabalistic), and some modern interpretation.

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interpretation in Judaism and Christianity by ...

Biblical Interpretation
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Isaac Kalimi and Peter
J. Haas. New York and
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2006. 265 pp. \$156.00.
One of the more
exciting developments
in recent decades in
the field of biblical
studies has been the
turn away from a

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fixation on the
prehistory of the
sacred text to the
study of its reception.
This new interest in the
history of scriptural ...

Biblical Interpretation in Judaism and Christianity ...

Jewish Interpretation.
In ancient Judaism
there were basically
three approaches to
the interpretation of
the Bible, associated

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with different groups of teachers: (1) The Palestinian-Babylonian school associated with the Pharisees; (2) the allegorizing Hellenistic school as represented by Philo; and (3) the sectarian and prophecy-oriented school associated with Qumran and the Essenes.

Jewish Interpretation of the Bible

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The sacred status of the Bible in Judaism and Christianity rests upon the conviction that it is a receptacle of divine revelation. This understanding of the Bible as the word of God, however, has not generated one uniform hermeneutical principle for its interpretation.

**hermeneutics |
Definition, History,
Types, & Facts ...**

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Biblical interpretation is not simply study of the Bible's meaning. This volume focuses on signal moments in the histories of scriptural interpretation of Judaism, Christianity, and Islam from the ancient period to the early modern, and shows how deeply intertwined these religions have always been.

Table of Contents:

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Interpretation In
**Jewish Biblical
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the period after the Hebrew Bible was written and before the beginning of rabbinic Judaism. The essays, all written by experts in the field, are arranged in seven categories: Hebrew Bible, rewritten Bible, Qumran literature, apocalyptic literature and ...

A Companion to Biblical Interpretation in Early Judaism ...

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Still hotly debated is the degree to which the Hebrew Bible itself is a product of the Second Temple period, but there is broad-based consensus that the translation, interpretation, and reception of the Torah/Pentateuch and other now-canonical writings were central for the development of Judaism in this period (see Major Themes).

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Interpretation In Judaism - **Second Temple Judaism - Biblical Studies - Oxford ...**

General Principles of
Biblical Interpretation.

Principle 1:

Interpretation must be
based on the author's
intention of meaning
and not the reader.

This means we must
get into the author's
context, historically,
grammatically,
culturally and the
literary forms and
conventions the author

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was working in.

Judaism And

Lesson 6: Principles of Biblical

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Biblical Interpretation Series - Brill

Jewish Interpretation of
the Bible: Ancient and
Contemporary What
characterizes Jewish

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tradition, perhaps more than anything else, and establishes continuity from the Hebrew Bible through rabbinic Judaism to modern Jewish denominations, is the emphasis on the need for constant cautious interpretation of the Bible in order for it to remain relevant.

The Bible and Interpretation - Jewish Interpretation of ...

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Biblical Period of Jewish History The period of Jewish history designated by some historians as "Biblical Judaism" is the centuries covered by the narratives of the Tanakh, from the creation and primitive history of mankind to the last of the prophets in the 4th century BCE.

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